

Dhoop aarti (evening aarti) lyrics with meaning Shirdi saibaba Evening Arathi - धूप आरति- 5.30 to 6.30 based on sun set

Taking the five -wick lamp, I do Baba's Arati, Sai's Arathi



1 Arati Sai Baba

Composed By:: Shri Madhavrao Vamanrao Adkar

Shri Satchitaanand Sadguru Sainaath Maharaj ki Jai!

श्री सच्चिदानन्द सद्गुरु सायिनाथ महाराज की जै.

Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

Aarti Sai Baba, saukhyadaataara jeeva. Charana rajaatalee Dhyaava daasaan visaawaa, bhaktaa visaawaa. Aarti Sai Baba  
आरति सायिबाबा सौख्य दातार जीव चरण रजताली द्यावा दासाविसावा भक्ताविसावा आरतिसायिबाबा

Refrain : We do Aarti to Sai Baba, the soul that and the giver of happiness to all. Give refuge to the downtrodden devotees who are at your feet. We do Aarti to you Sai Baba.

Jaaluniyaan aananng swaswaroopee raahe dhang Mumukshu janaan daavee nija dolaan Sreeranga, dolaan Sreeranga Aarti  
Sai Baba

जालुनिय अनङ्ग सस्वरूपिराहेदङ्ग मुमूक्ष जनदावि निजडोला श्रीरङ्ग डोला श्रीरङ्ग आरतिसायिबाबा

Burn the desires. To the seekers of Self, teach them the way to get Moksha (state of pure bliss). With their own eyes they see the Lord Vishnu (Sriranga). We do Aarti to you Sai Baba.

Jayaa manee jaisaa bhaava tayaa taisaa anubhava Daawisee dayaaghanaa aisee tujzee hee maava tujzeeheemaava Aarti  
Sai Baba

जयमनि जैसाभाव तय तैसा अनुभव दाविसि दयाघना ऐसि तुझीहिमाव तुझीहिमावा आरतिसायिबाबा

You grant suitable experiences to everybody in accordance with their Faith and devotion. O, merciful one, such is your way. O kind one. We do Aarti to you Sai Baba.

Tumache naama dhyataan hare sansrithi vyathaa Agaadha tava karanee maarga daawisee anaadhaa, daawisee anaadhaa  
Aarti Sai Baba

तुमचेनाम द्याता हरे संस्कृति व्यथा अगाधतवकरणि मार्ग दाविसि अनाधा दाविसि अनाधा आरति सायिबाबा

Meditation of your name removes the worldly sufferings. Your actions are unfathomable. Show the path to unfortunate ones. We do Aarti to you Sai Baba.

Kaliyugee avataara saguna parabrahm saachara Avateerna jhaalase swami Datta digambara, Datta digambara Aarti Sai  
Baba

कलियुगि अवतारा सद्गुण परब्रह्मा साचार अवतीर्ण झूलासे स्वामी दत्त दिगम्बर दत्त दिगम्बर आरति सायिबाबा

In this age of Kaliyug (The dark and troublsome age of present ), you are true incarnation of Brahama, that has taken form and descended on this earth. You are also Swami Datta digambar (Three-headed diety who is considered as combined incarnation of Brahma-Vishnu-Maheh). Datta digambar. We do Aarti to you Sai Baba.

Aattan divasaan guruwaaree bhakta karitee waaree Prabhupada pahaavayaa bhavabhaya niwaree, bhaya niwaree Aarti Sai  
Baba:

आठादिवसा गुरुवारी भक्त करीतिवारी प्रभुपद पहावया भवभय निवारी भयनिवारी आरति सायिबाबा

On Thursdays, every week, the devotees take a trip (to Shirdi), to have a glimpse of the Lord's feet and to avert their worldly fears. We do Aarti to you Sai Baba.

Maajan nija dravya tteewaa tav charan rajasevaa Maagane hechiyaataa tumhan devaadhhideva, Devaadhhideva Aarti Sai Baba  
माझानिज द्रव्यठेव तव चरणरजसेवा मागणे हेचिआता तुम्हा देवादिदेवा देवादिदेव आरतिसायिबाबा

The only wealth I desire is to serve at thy feet. O Lord of Lords. We do Aarti to you Sai Baba.

Ichchita deena chaatak nirmala toya nijasookha Paajaawe maadhavaa yaa saambhal aapulee bhaaka, aapulee bhaaka, Aarti  
Sai Baba.

इच्छिता दीनचातक निर्मल तोयनिजसूख पाजवे माधवाया सम्भाल अपूलिबाक अपूलिबाक आरतिसायिबाबा सौख्यदातार जीवा चरण रजताली द्यावादासा विसावा  
भक्ताविसावा आरति सायिबाबा

Just as the chatak bird desires to drink pure raw water , so O Lord! And kindly give me your assurance (that I will receive such direct knowledge). We do Aarti ....

## 2. ABHANG (अभङ्ग)

Composed By:: Shri Dasganu Maharaj

Shirdee maajze Pandharapura Saibaba Ramaavara Baba Ramaavara, Sai Baba Ramaavara

शिरिडि माझे पण्डरीपुर सायिबाबारमावर बाबारमावर - सायिबाबारमावर

Shirdi is my Pandharpur. Sai Baba is the husband of Rama i.e. Lord Vishnu. Baba is the presiding deity there. Sai...

Shuddha bhaktee chandrabhaabagaa, Bhaava pundaleeka jaagaa pundaleeka jaagaa. Bhaava pundaleeka jaagaa

शुद्धभक्ति चन्द्रभागा - भावपुण्डलीकजागा पुण्डलीक जागा - भावपुण्डलीकजागा

Pure devotion is like river Chandrabhaga (River at Pandharpur). Our devotional feelings for Pundalik (Lord Vishnu called Vithal) has awakened.

Yaa ho yaa ho avaghe jana karaa Babaansee vandana. Saisi vandana karoo Babaansee vandana

याहो याहो अवघेजन। करूबाबान्सी वन्दन सायिसी वन्दन। करूबाबान्सी वन्दन॥

Come along, all the people. Pray Baba and pray Sai.

Ganu mhane Baba Sayee. Dhaava paava maajze aayee paava maajze aayee. Dhaava paava maajze aayee

गणूहण्णे बाबासायि। दावपाव माझे आयी पावमाझे आयी दावपाव माझेयाई

Ganu (Das ganu, the composer of this aarti) requests : Sai Baba to run and give us blessings, My Mother give your blessings.

## 3 Naman(नमनं)

A garland of traditional prayers

Ghaaleena lotaangana vandeem charana Dolyanee paaheen roop tujze Preme aalingana aanande poojin, Bhave oowaalina  
mhane Naamaa.

घालीन लोटाङ्गण,वन्दीन चरण डोल्यानी पाहीन रूपतुझे। प्रेमे आलिङ्गन,आनन्दे पूजिन भावे ओवालीन हण्णे नामा॥

Prostrating myself with touch of your feet and see thy beautiful form. Embracing you with love, I worship you, and do your aarti with devotion.

Tvameva maataa cha pitaa tvameva Tvameva bandhuscha sakhaa tvameva Tvameva vidyaa dravinam tvameva, Tvameva  
servam mama Devadeva.

त्वमेव माता च पिता त्वमेव त्वमेव बन्धुश्च सखा त्वमेव त्वमेव विद्या द्रविणं त्वमेव त्वमेव सर्वं ममदेवदेव

You are my mother, my father, my brother, you are my friend. You are knowledge, You are the embodiment of love and tenderness. You are my everything, O! Lord.

Kaayena vaachaa manasrendriyaiarwan Budhyatmanaa vaa prakriti swabhavaat Karomi yadyatsakalam parasmai,  
Narayanaayeti samarpayaami

कायेन वाचा मनसेन्द्रियैर्वा बुद्ध्यात्मनावा प्रकृते स्वभावात् करोमि यद्यत्सकलं परस्मै नारायणायेति समर्पयामी

My body, my speech, my mind and all my senses, my intellect, my innate being – all these I offer to you, Narayana.

Acyutam Keshavam Raamanaaraayanam Krishnadaamodaram Vaasudevam Harim Shreedharam Maadhavam Gopikaa  
Vallabham, Jaanakeenaayakam Raamachandram Bhaje.

अच्युतकेशवं रामनारायणं कृष्णदामोदरं वासुदेवं हरिं श्रीधरं माधवं गोपिकावल्लभं जानकीनायकं रामचन्द्रं भजे

I pray Achyut, Keshav, Ramnarayan, Krishnadamodar, Vasudev, Hari, Shridhar, Madhav, Gopika-Vallabh, Janaki-Nayakam, Ramachandra.  
(various names of Vishnu and His incarnations).

Hare Rama, Hare Rama. Rama Rama Hare Hare Hare Krishna, Hare Krishna. Krishna Krishna Hare Hare.

Hare Rama, Hare Rama. Rama Rama Hare Hare

हरेराम हरेराम रामराम हरे हरे हरेकृष्ण हरेकृष्ण कृष्ण कृष्ण हरे हरे॥

This mantra is repeated thrice

Shri Gurudeva Datta.

श्री गुरुदेवदत्त

4 Namaskaaraastak (नमस्काराष्टकं)  
COMPOSED BY :: Shri Mohani Raj

Anantaa tulaa ten kase re sthavaave, Anantaa tulaa ten kase re namaave Anantaa mukhaanchaa shine shesh gaataan,  
Namaskaar saashtaang Shri Sainaatha.

अनन्ता तुलाते कसेरे स्तवावे अनन्ता तुलाते कसेरे नमावे अनन्तामुखाचा शिणे शेष गात नमस्कार साष्टाङ्ग श्रीसायिनाथा

Even the thousand tounge Shesha(a Hindu mythological snake on whom Lord Vishnu rests) finds it inadequate to sing thy prayers of greatness.  
Salutations with prostrations, O! Sainath.

Smaraave hmanee twatpadaa nitya bhaave, Wurave taree bhaktisaattee swabhaave Tarave jagaa taarunee maaya  
taataa, Namaskaar saashtaang Shri Sainaatha.

स्मरावेमनीत्वत्पदा नित्यभावे उरावेतरी भक्तिसाठी स्वभावे तरावे जगा तारुनीमाया ताता नमस्कार साष्टाङ्ग श्रीसायिनाथा

Those who remeber your feet everyday with pure devotion and thought, cross over this illussionary world. O! father, Salutations with  
prostrations, O! Sainath.

Vase jo sadaa daavayaa santleela, Dise agna lokaanparee jo janaalaa Paree antaree gnaana kaiwalya daataa, Namaskaar  
saashtaang Shri Sainaatha.

वसे जोसदा दावया सन्तलीला दिसे आज्ञ लोका परी जोजनाला परी अन्तरी ज्ञानकैवल्य दाता नमस्कार साष्टाङ्ग श्रीसायिनाथा

Appearing like as an ordinary person to the ignorant, he carries on His divine action(Leelas). He is the giver of inner spiritual knowledge and  
unity with God - Salutations with prostrations, O! Sainath.

Baraa laadhalaa janma haa maanvaachaa Naraa saarthakaa saadhaneebhuta saacha Dharoon Sayeepremaa galaayaa  
ahantaa, Namaskaar saashtaang Shri Sainaatha.

भरालधला जन्महा मान वाचा नरासार्धका साधनीभूत साचा धरूसायि प्रेमा गलाया अहन्ता नमस्कार साष्टाङ्ग श्रीसायिनाथा

It is a great luck to be born as a human being. Human beings alone can do Sadhna(practices for obtaining purity and liberation). Hold on to the  
Love of Sai and kill ego. Salutations with prostrations, O! Sainath.

Dharave karee saana alpagna baala, Karaave amhaa dhanya chumboni gaalaa Mukhee gala preme karaa graas aataan,  
Namaskaar saashtaang Shri Sainaatha.

धरावे करीसान अल्पज्ञ बाला करावे अह्माधन्यचुम्बोनिगाला मुखीघाल प्रेमेखराग्रास अता नमस्कार साष्टाङ्ग श्रीसायिनाथा

Hold the hands of ignorant children like us. Bless us with a Kiss on our cheeks, give us love. Salutations with prostrations, O! Sainath.

Suraadeeka jyaanchyaa padaa vanditaantee, Sukadeeka jyaante samaanatva detee Prayagaadi teerthen padee nasmra  
hotaa, Namaskaar saashtaang Shri Sainaatha.

सुरा दीक ज्याञ्छ्या पदावन्दिताति शुकादीक जाते समानत्वदेती प्रयागादि तीर्थे पदीनम्रहोता नमस्कार साष्टाङ्ग श्रीसायिनाथा

Gods and others worship your feet. Say Suka and others treat you as equal. The prayag(confluence of rivers) and holy places bow at your feet -  
Salutations with prostrations, O! Sainath.

Tujhyaa jhya padaa paahtan gopabaalee, Sadaa rangalee chitswaroopee milaalee Karee raasakreedaa save Krishna  
naathaa, Namaskaar saashtaang Shri Sainaatha.

तुझ्याज्यापदा पाहता गोपबाली सदारङ्गली चित्स्वरूपी मिलाली करीरासक्रीडा सवे कृष्णनाथा नमस्कार साष्टाङ्ग श्रीसायिनाथा

The Gopis are always delighted to see your feet. They always dance with Krishna-natha having immersed their thoughts in Him. Salutations with  
prostrations, Shri Sainatha.

Tulaa maahato maagane eka dhyaave, Karaa jodito deena atyanta bhaave Bhavee mohaneeraaja haa taari aataan,  
Namaskaar saashtaang Shri Sainaatha.

तुलामागतो मागणे एकध्यावे कराजोडितो दीन अत्यन्त भावे भवीमोहनीराज हातारि आता नमस्कार साष्टाङ्ग श्रीसायिनाथा

I request you to grant me just one boon. I humbly fold my hands, and with deep faith, Mohaniraj (says, the composer of this part of Aarti) asks  
you: save me from this world of bewitching desires and ferry me across the ocean of existence. Salutations with prostrations, Shri Sainatha.

## 5 Aisaa eyee baa (प्रार्थन)

Aisaa eyee baa – Sayee digambaraa – Akshyaya roopa avataara Sarvahi vyapaka too – Shrutisaara – anusayaatrikumaaraa – Aisaa eyee baa!

ऐसा येईबा! सायि दिगम्बरा अक्षयरूप अवतारा । सर्वहि व्यापक तू श्रुतिसारा, अनसूयात्रिकुमारा(बाबाये) महाराजे ईबा

Refrain:

Such art thou, Sai Baba! Sai Digambara! Incarnation of the imperishible spirit, you are all pervading. You are the knower of the essence of the shrutis (Vedas), belonging to the lineage of the sage Atri and His wife Anusuya.

Kaashee snaana japa – pratidivashee – Kolhapura bhiksheshee – nirmala nadi tungaa Jala praasee – Nidra maahur deshee - Aisaa eyee baa

काशीस्नान जप प्रतिदिवसी कोल्हापुर भिक्षेसी निर्मल नदि तुङ्गा जलप्रासी, निद्रामाहुरदेशी ऐसा ये यीबा

Everyday, bathing in the Holy waters of the Kashi and worshipping there; then going to Kolhapur for Alms; drinking the pure waters of the Tungabhadra and then sleeping at Mahur province (sleeping place of Lord Datta). Please come like this O! Baba.

Jzholee lombatase vaamakaree – trishoola damaroo dhari Bhakta varada sadaa sukhakaaree Deseel mukti charee - Aisaa eyee baa

झोलीलोम्बतसे वामकरी त्रिशूल ढमरूधारि भक्तावरदसदा सुखकारी, देशील मुक्तीचारी ऐसा ये यीबा

A 'Jholi' (bag for alms hanging from the shoulder) hanging on the left-shoulder, and carrying the trident 'damru' (kind of tabor) you bless the devotees with permanent happiness, granting them four-fold liberation viz. Resemblance to God, nearness to God, residing with the deity and absorption into the essence of Brahman. Please come like this O! Baba.

Paayee paadukaa japamaala – kamandaloo – Mrigacchalaa – dhaarana kariseebaa Naagajataa – Mukuta sobhato maathaa - Aisaa eyee baa

पायिपादुका जपमाला कमण्डलूमृगछाला धारण करिशीबा नागजटा, मुकुट शोभतोमाथा ऐसा ये यीबा

Wearing wooden sandals, carrying Jap Mala (prayer beads) Kamandalu (Container of water), wearing deer skin; on your head is the crown of serpent-like coiled tresses of your hair, which looks beautiful. Please come like this O! Baba.

Tatpara tujyaa je dhyaanee – akshyaya Thyaanche sadhanee – Lakshmeevasa karee Dinarajanee – Rakshisi sankat vaaruni - Aisaa eyee baa

तत्पर तुझ्याया जेध्यानी अक्षयत्वाञ्चेसदनी लक्ष्मीवासकरी दिनरजनी, रक्षसिसङ्कट वारुनि ऐसा ये यीबा

All those who meditate on you diligently have Lakshmi, the Goddess of wealth, dwelling in their homes, day and night uninterruptedly (Lakshmi, otherwise is fleet-floated and does not stay in one place for a long time). You also protect them by removing all their difficulties. Please come like this O! Baba.

Yaa pari dhyaana tujze gururaayaa – Drishya karee nayanaan yaa Poornaananda sukhe hee kaayaa – Laavise hariguna gaayaa - Aisaa eyee....

यापरिध्यान तुझे गुरुराया दृश्यकरी नयनाया पूर्णानन्द सुखे हीकाया, लाविसिहरि गुणगाया ऐसा ये यीबा सायि दिगम्बर अक्षय रूप अवतारा  
सर्वहिव्यापक तू, श्रुतिसारा अनसूयात्रि कुमारा(बाबाये) महाराजे ईबा

When I behold you in my eyes and your handsome figure, Gururaya, I experience complete bliss and please make me sing the Lord's praises. Please come like this O! Baba. (Whole refrain)

Sadaa satswaroopam chidaananda kadam Jagat sambhavasthaana samhaara hetum Swabhaktechhayaa maanusham darsayantam Nameeswaram Sadgurum Sainaatham.

सदासत्स्वरूपं चिदानन्दकन्दं जगत्सम्भवस्थान संहार हेतुं स्वभक्तेच्छया मानुषं दर्शयन्तं नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath, who is Truth Incarnate and is always in Consciousness and Bliss; the God who is the cause of creation, existence and destruction of the world; and, who has come in to this world in a human form for the sake of his own devotees.

Bhavadwaantha vidhwamsa maarthaanda meeddyam manovaagateetam munir dhyana gamyam Jagadvyapakam nirmalam nirgunam twaam Nameeswaram Sadgurum Sainaatham.

भवध्वान्त विध्वंस मार्तण्डमीड्यं मनोवागतीतं मुनिर् ध्यान गम्यं जगद्व्यापकं निर्मलं निर्गुणं त्वां नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath, who is the bright sun whose light destroys the darkness of worldly desires; who is beyond the realm of speech and mind, but accessible to the sages who are engrossed in Thy meditation – One who pervades the whole world, pure and devoid of all attributes.

Bhawaambhodi magnaarthitaanaam lanaanaam Swapaadaasritaanaam swabhakti priyaanaam Samuddhaaranaartham kalow sambhavantam Nameeswaram Sadgurum Sainaatham.

भवाम्भोदि मग्नार्थितानां जनानां स्वपादाश्रितानां स्वभक्ति प्रियाणां समुद्धारणार्थं कलौ सम्भवन्तं नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath, who has manifested in this kaliyug (The dark and the troublesome age of present) for the salvation of those who believe in devotion to Him and those who have taken refuge at his feet as they are drowning and tormented by the ocean of worldliness.

Sadaa nimba vrikshasya mooladhivaasaat Sudhaasravinam tiktamapya priyantam Tarum kalpa vrikshaadhikam saadhayantam Nameeswaram Sadgurum Sainaatham.

सदानिम्ब वृक्षस्यमुलाधि वासात् सुधास्राविणं तिक्त मप्य प्रियन्तं तरुं कल्प वृक्षाधिकं साधयन्तं नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath who, By His constant abode under the margosa tree, whose juice though by nature is bitter and distasteful, has turned it nectar-like sweet, because He has exalted the tree above the legendary Kalpavriksh (the wish-fulfilling tree)

Sadaa kalpavrikshyasya tasyaadhi mole Bhawadbhava budhyaa saparyaadisewaam Nrinaam kurwataam bhukti mukti pradantam Nameeswaram Sadgurum Sainaatham.

सदाकल्प वृक्षस्य तस्याधिमूले भवद्भावबुद्ध्या सपर्यादिसेवां नृणां कुर्वतां भुक्ति-मुक्ति प्रदन्तं नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath, whom people go to worship and render devotional services, knowing Him to be Himself the kalpavriksh always; for those people he satisfies their worldly desires and grants them salvation

Anekaashrutaa tarkya leelaa vilaasaeih Samaavishkruteshaana bhaasvat prabhaavam Ahambhaava heenam prasannathma bhaawam Nameeswaram Sadgurum Sainaatham.

अनेका श्रुता तर्क्य लीला विलासैः समा विष्कृतेशान भास्वत्प्रभावं अहम्भावहीनं प्रसन्नात्मभावं नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath, whose innumerable and wonderful Leelas(divine play), unheard of and unimagined, have displayed His divine splendorous glory; yet who is devoid of ego and is happily absorbed in the Self.



Sataam Vishramaaraama mevaabhiraamam sadaa sajjanaih samsthutam sannamadbhih Janaamodadam bhakta bhadrapradantam Nameeswaram Sadgurum Sainaatham.

सतां विश्रमारां मेवाभिरामं सदासज्जनै संस्तुतं सन्नमद्भिः जनामोददं भक्त भद्र प्रदन्तं नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath, who is the perennial abode of rest, repose and refuge for the virtuous people and to whom praises are directed by good and pious persons- He who is the bestower of happiness and welfare to His devotees.

Ajanmaadhyamekam param brahma saakshaat Swayam sambhavam raamamevaavateernam Bhawadharshanaathsam puneetah praboham Nameeswaram Sadgurum Sainaatham.

अजन्माद्यमेकं परम्ब्रह्म साक्षात् स्वयं सम्भवं राममेवावतीर्णं भवद्दर्शनात्सम्पुनीतः प्रभोहं नमामीश्वरं सद्गुरुं सायिनाथं

Let us bow down to the God Sadguru Sainath, who is the Self-manifested, the Absolute Brahman, verily the Supreme Creator Incarnate, the Being without beginning or end, who has descended on this earth in the Ram avatar (Incarnation). O lord, I have been sanctified by your darshan.

Sree Sayeesa kripaanidhe akhilanrinaam sarwaartha siddhi prada Yushmatpaadarajah prabahavamatulam dhaataapi vaktaakshhamah Sadbhakthyaa saranam kritaan jali putah samprapthithosmi prabho Shrimath Sayi paresa paada kamalaa naanya ccharanyam mama

श्रीसायिश कृपानिधे खिलनृणां सर्वार्थसिद्धिप्रद युष्मत्पादरजः प्रभावमतुलं धातापिवक्ताक्षमः सद्भक्त्याश्शरणं कृताञ्जलिपुटः सम्प्राप्तितोस्मिन् प्रभो श्रीमत्सायिपरेश पाद कमलान् नान्यच्चरण्यमम

O Lord Sai, treasure-house of mercy, the bestower of all wealth, success and inspiration, even the creator is unable to describe the incomparable power of the dust of your feet. With my folded hands and true devotion, I surrender to you O Lord. There is no refuge for me, except the lotus feet of Shrimat Sainath, the Lord.

Sayiroopadhara raaghavottamam, Bhakta kaama vibhuda dhrumam prabhum Maayayopahata chitta shudhayae, Chintayaamyahamaharnisam mudaa

सायिरूपधर राघवोत्तमं भक्तकाम विबुध द्रुमं प्रभुं माययोपहत चित्त शुद्धये चिन्तयाम्यह महर्निशं मुदा

Lord Sai is the avatar of Raghav (Incarnation of Ram), the Lord who fulfils the desires of His devotees for the purification of their infatuated and deluded hearts and minds – to whom I pray, day and night, untiringly and blissfully.

Sharat sudhaamsu pratrima prakaasam, kripatapaatram tava Sainaatha Twadeeya paadaabja samaashritaanaam, Swachhaayayaa taapamapaa karothu

शरत्सुधांशं प्रतिमं प्रकाशं कृपातपत्रं तवसायिनाथ त्वदीयपादाब्ज समाश्रितानां स्वच्छाययाताप मपाकरोतु

Lord Sainath, the canopy of your mercy is like the intense lusture of the autumn moon. Grant the cool shade (from that canopy) from the blazing heat of the three-fold calamities of life to those who have taken shelter at your feet.

Upaasanaa Daivata Sainaatha, Sthavairmayopaasaninaasthu thatwam Ramenmaromne tava paadayugme bhrungo, Yathaabji makarmda lubdhah

उपासनादैवत सायिनाथ स्मवैर्म योपासनि नास्तुतस्त्वं रमेन्मनोमे तवपादयुग्मे भ्रुङ्गो यदाब्जे मकरन्दलुब्धः

Lord Sainath you are my God, whom I worship. I extol your praises. Let my mind dwell lovingly at your lotus feet, just as the bee hovers over the lotus flowers enticed by the desire of honey.

Aneka janmaarjita paapasamkshayo, Bhavet bhawatpaada saroja darshanaat Kshamaswa sarvaanaparaadha poonjakaan,  
praseeda Sayeesa Sadguro dayaanidhe

अनेकजन्मार्जित पापसङ्क्षयो भवेद्भवत्पाद सरोज दर्शनात् क्षमस्व सर्वानपराध पुञ्जकान् प्रसीद सायिश सद्गुरो दयानिधे

Lord Sai, Guru Ocean of compassion, bless me and pardon me for all my innumerable faults. May my boundless sins which have accumulated over several cycles of life be destroyed by the darshan of your feet

Sri Sainatha charanaamrita putachithaah, Sthwatpaada seva natrataah satatamcha bhaktyaa Samsaara janya duritaagha  
vinirgataaste, kaivalya dhaama paramam samavaapnuvanti

श्रीसायिनाथ चरणामृत पूर्णचित्ता तत्पाद सेवनरता स्सत तच्च भक्त्या संसारजन्य दुरितौघ विनिर्ग तास्ते कैवल्य धाम परमं समवाप्नुवन्ति

Those whose minds become purified by the nectar of tirth (Water deemed to be Holy from the washings of Lord's feet) of Shri Sainath, those who are constantly absorbed in His service with – devotion they get freed from the distress caused by worldliness and attain salvation.

Strotrame tatpatte bhakthyaa yonara athanmanaahsadaa Sadguroh Sainaadhasya kripa paatram bhaveddhruham.

स्तोत्रमे तत्पठेद्भक्त्या योत्ररस्तन्मनासदा सद्गुरोः सायिनाथस्य कृपापात्रं भवेद्भवं

Whosoever always recites this hymn with devotion and absorption will certainly be the recepoint of the grace of Sadguru until he lives.

## 7 Guru Prasada Yachanaastakam(गुरु प्रसाद याचनादशकं)

COMPOSED BY :: B.V.Deo

Ruso mama priyaambikaa majavaree pitahee ruso Ruso mama priyaangana priyasutaatmajaahee ruso Ruso bhagini bandhuhee swasura saasubayee ruso Na datta Guru Saayima majavaree kadheenhee ruso  
**रुसोममप्रियाम्बिका मजवरीपिताहीरुसो रुसोममप्रियाङ्गना प्रियसुतात्मजाहीरुसो रुसोभगिनबन्धु ही स्वशुर सासुबायि रुसो नदत्त गुरुसायिमा मझवरी कधीही रुसो**  
My darling mother, my father; my wife, my son, my daughter, my sister, my brother, my father-in-law, my mother-in-law, all may be annoyed with me but never my Dattaguru, my mother Sai, be annoyed with me.

Puso na sunabayee tyaa maja na bhratrujaayaa puso Puso na priya soyare priya sage na gnateen puso Puso suhrida naa sakhaa swajana naapta bandhu puso Paree na Guru Saayima majavaree ksdheenhee ruso.  
**पुसोन सुनभायित्या मजन भ्रातृजाया पुसो पुसोन प्रियसोयरे प्रियसगेनज्ञाती पुसो पुसो सुहृदनासख स्वजननाप्त बन्धू पुसो परीन गुरुसायिमा मझवरी कधीही रुसो**  
My daughter-in-law, my brother's wife; my dear ones, kith and kin may turn away from me or even people from my own caste; my selfless friend or any friend may turn away from me, or even my own people or my relatives; but never my Guru, my mother Sai, be annoyed with me.

Puso na abalaa mulen tarun vriddhahee naa puso Puso na Guru Dhakute maja na thor saane puso Puso nacha bhale bure sujan sadhuheen naa puso Paree na Guru Saayima majavaree ksdheenhee ruso  
**पुसोन अबलामुले तरुण वृद्धही नापुसो पुसोन गुरुथाकुटे मजन दोरसाने पुसो पुसोनचबले बुरे सुजनसादुहीना पुसो परीन गुरुसायिमा मझवरी कधीही रुसो**  
Women, children, young and old may turn away from me. The elders, the youngsters, the venerable and the tiny ones may turn away from me. The virtuous and the wicked may turn away from me; let the well-meaning and saintly also turn away from me; but never, ever, my Guru, my mother Sai, be annoyed with me.

Ruso chatura tatwavit vibhudha praagna jnaanee ruso Rusohi vidushee striyaa kushal panditaahee ruso Ruso mahipatee yatee bhajak taapaseehee ruso Na Datta Guru Saayima majavaree kadheenhee ruso  
**दुसोचतुरत्त्ववित् विबुध प्राज्ञज्ञानीरुसो रुसो हि विदु स्त्रीया कुशल पण्डिताहीरुसो रुसोमहिपतीयती भजकतापसीही रुसो नदत्त गुरुसायिमा मझवरी कधीही रुसो**  
Persons of acumen, knowers of Vedas, men of learning, wise men, may be annoyed with me or even the knowledgable, the erudite women, the clever learned ladies may be annoyed with me, but never my Dattaguru, my mother Sai, be annoyed with me.

Ruso kavi rishee mune anagha siddha yogee ruso Ruso hi grihadevataa ni kula grama Devee ruso Ruso khala pishaascahee malin dhakineehee ruso Na Datta Guru Saayima majavaree kadheenhee ruso  
**रुसोकविरूषि मुनी अनघसिद्धयोगीरुसो रुसोहिगृहदेवतातिकुलग्रामदेवी रुसो रुसोखलपिशाच्चही मलीनडाकिनी हीरुसो नदत्त गुरुसायिमा मझवरी कधीही रुसो**  
The poets, the seers, the sages, those void of sin, and the inspired yogi may be annoyed with me. The family deity and the village deity may be annoyed with me. The base person, the devil, the foul witch may be annoyed with me, but never my Dattaguru, my mother Sai, be annoyed with me.

Ruso mriga khaga krimi akhila jeeva jantu ruso Ruso vitap prastaraa achal aapagaabdhee ruso Ruso kha pavan naagni vaar avani panchatathwe ruso Na Datta Guru Saayima majavaree kadheenhee ruso  
**रुसोमृगखगकृमी अखिलजीवजन्तूरुसो रुसो विटपप्रस्तरा अचल आपगाब्धीरुसो रुसोखपवनाग्निवार् अवनिपञ्चतत्त्वेरुसो नदत्त गुरुसायिमा मझवरी कधीही रुसो**  
Deers, birds, insects, the entire animal and birds may be annoyed with me. The trees, stones, mountains, rivers, seas may be annoyed with me. The sky, wind, fire, water, earth ---- the five elements may be annoyed with me, but never my Dattaguru, my mother Sai, be annoyed with me.

Ruso vimal kinnaraa amala yakshineehee ruso Ruso shashi khagaadihee gagani taarakahee ruso Ruso amararaajahee adaya dharmaraajaa ruso Na Datta Guru Saayima majavaree kadheenhee ruso  
**रुसो विमलकिन्नरा अमलयक्षिणीहीरुसो रुसोशशिखगादिही गगनि तारकाहीरुसो रुसो अमरराजही अदय धर्मराजा रुसो नदत्त गुरुसायिमा मझवरी कधीही रुसो**  
The pure celestial musicians, unsullied female deities or celestial nymphs may be annoyed with me. The moon, sun, other stars from the skies, the planets may be annoyed with me. The immortal king Indra, merciless Dharmaraja may be annoyed with me, but never my Dattaguru, my mother Sai, be annoyed with me.

Ruso mana Saraawatee chapala chitta tehee ruso Ruso vapu dishaakhilaa kattina kaal tohee ruso Ruso sakal vishwahee mayi tu brahma golaaM ruso Na Datta Guru Saayima majavaree kadheenhee ruso  
**रुसो मन सरस्वती चपलचित्त तीहीरुसो रुसोवपुदिशाखिलाकठिनकालतो हीरुसो रुसोसकल विश्वहीमयितु ब्रह्मगोलंरुसो नदत्त गुरुसायिमा मझवरी कधीही रुसो**  
Let my reasoning, speech and fickle mind be annoyed with me. Let my own body, all the ten directions, be annoyed with me. Let all-pervading difficult times be annoyed with me. Let the entire world, the universe be annoyed with me; but never my Dattaguru, my mother Sai, be annoyed with me.

Vimoodha hmanonee haso majana matsaraahee daso Padaabhi ruchu ulhasoh janan kardamee naa phaso Na durga dhriticha dhaso ashivbhaav maage khaso Prapanchi manahe ruso dridda virakti chitee ttaso  
**विमूढ ह्यणुनि हसो मजनमत्सराही रुसो पदाभिरुचि उलसो जननकर्धमीनाफसो नदुर्ग दृतिचा धसो अशिव भाव मागेखसो प्रपञ्चि मनहेरुसो दृढविरक्तिचित्तीठसो**  
Let the people call me a fool and laugh. Let envy not sting me. Let me delight at the touch of the feet of the Lord. Let me not get trapped by the mire of the world. Let not the fort of chivalry topple down. Let me not wish evil with anyone. Let me be angry with the worldly affairs I am engaged in. Let me be disinterested, and let that indifference stay firmly in my mind.

Kunaachihi grinaa naso na cha sprihaa kashaachee aso Sadaiva hridayee vaso manasi dhyani Sayee vaso Padee pranaya voraso nikhila drishya baabaa diso Na Dattaguru Saayima upari yaachneela ruso.  
**कुणाचि घृणानसोनचस्पृहकशाची असो सदैव हृदया वसो मनसिद्यानि सायिवसो पदीप्रणयवोरसो निखिल दृश्य बाबादिसो नदत्त गुरुसायिमा उपरियाचनेला रुसो**  
Let me not be contemptuous of anyone. Let me have no desires. Let there be only Sai in my heart, intellect and meditation. Let my love be oozing towards the lord's feet (As the cow's milk begins to flow when she sees her calf). Wherever I look in the world, I should see him only. My Lord, do not deny me these above-mentioned entreaties.



## 8 Mantra Pushpam(मन्त्र पुष्पं)

Hari Om yagnena yagnamayajanta devaastaani dharmāni prathamābyaasan Tehanakam mahimaanah sachanta yatra  
poorve sadhyaa santi Devaah;  
हरि ॐ यज्ञेन यज्ञमयजन्तदेवा स्तानिधर्माणि प्रथमान्यासन् । तेहनाकं महिमानःस्सचन्त यत्रपूर्वे साध्या स्सन्ति देवाः।

Hari Aum.(Invocation of Primordial sound) in the beginning the devas (Celestial beings) worshipped Lord Vishnu by means of a sacrificial fire(yagyan) by such religious deeds they attain greatness in heaven (the abode of the divine, Celestial beings).

Aum rajaadhiraajaaya prasahya saahine namo vayam Vaishravanaaya kurmahe Sa me kaaman kaama kaamaya mahyam  
kameswaro Vaishravano tathatu. Kuberaraya Vaishravanaaya Mahaaraajaaya namah.

ॐ राजाधिराजाय पसह्यसाहिने नमोवयं वै श्रवणाय कुर्महे समेकामान् कामकामाय मह्यं कामेश्वरो वैश्रवणो ददातु कुबेराय वैश्रवणाया  
महाराजायनमः

"Aum! Salutation to Vaishnavan(Celestial being in heaven incharge of wealth). He is the King of Kings, who is help. May he thy grant me my  
desires as Vaishnavan, the lord of all my desires.

Om swasti saamrajyam bhojyam swaaraajyam vairaajyam, paarameshtyam Raajyam mahaarajya maadhi patya mayam  
Samantaparyaa yeasyat Saarvabhoumah saarvayushya aantaadaaparaaraadhaat prithivyai Samudraparyanthaayaa  
ekaraalithi

ॐ स्वस्ती साम्राज्यं भोज्यं स्वाराज्यं वैराज्यं पारमेष्ठ्यंराज्यं महाराज्य माधिपत्यमयं समन्तपर्या ईश्या स्सार्वभौम स्सार्व युषान् तादापदार्दात्  
पृथिव्यैसमुद्र पर्यान्ताया एकरालिति

Aum! Let there be well being! Let he attain universal sovereignty eternally, enjoyment (of pleasures), independence, perfect detachment,  
distinction and position of a great king, and supreme Lordship, so that he rules the universe and become the paramount ruler of the whole earth  
all his life, possessed of longevity and fullness of life, and be the absolute king of the earth streching upto its oceanic shores.

Tadapyesha slokobhigeeto marutah parivestaaro marutah pariveshtaaro maruttasyaavasan gruhe Avikshitasya kamaprer  
Visvedevaah sabhaa sada ithi

तदप्येष श्लोकोबिगीतो मरुतः परिवेष्टोरो मरुत्त स्यावसन् गुहे आविक्षितस्यकाम प्रेर् विश्वेदेवासभासद इति

It is a prayer for Marutt, the son of Avikshit excelling in the four qualities of knowledge, righteousness, detachment and longevity - whose abode  
all Celestial deities visit.

Shri Naarayana Vaasudevaaya Sri saccidananda Sadguru Saiñatha Maharaja ki Jaya

श्री नारायणवासुदेव सच्चिदानन्द सद्गुरु सायिनाध् महाराज् कि जै

O! Shri Narayan Vasudev Sachchidanandanad! Sadguru Sainath Maharaj!

Karacharanakritam vaakkaayajam karmajam vaa  
Shravananayanajam vaa maanasam vaaparadham  
Viditamaviditam vaa sarvame tatshkamasva

करचरण कृतं वाक्काय जङ्गर्मजंवा श्रवणनयनजं वामानसंवा पराधं विदित मविदितं वा सर्वमेतत् क्षमस्व जयजय करुणाब्धे श्रीप्रभोसायिनाध  
For the sins done by the hands and the feet, by the toungue and the body, or by the ears and the eyes, or those done in thought, or any other  
follies, known or unknown - for all these, forgive me.

Jaya Jaya karunaabdhe shri pabho Sainaatha.

करचरण कृतं वाक्काय जङ्गर्मजंवा श्रवणनयनजं वामानसंवा पराधं विदित मविदितं वा सर्वमेतत् क्षमस्व जयजय करुणाब्धे श्रीप्रभोसायिनाध  
Hail ! Hail! O compassionate one, Shri Prabhu Sainath!

Shri Naarayana Vaasudevaaya Sri saccidananda Sadguru Saiñatha Maharaja ki Jaya

Lat us Hail! Shri Narayan Vasudev Sachchidanandanad! Sadguru Sainath Maharaj!

Shri Satchitaanand Sadguru Sainaath Maharaaj ki Jai

श्री सच्चिदानन्द सद्गुरु सायिनाध् महाराज् कि जै

Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

Raajaadhiraaja Yogiraaja ParaBrahma Sainaath Maharaaj Shri Satchitaanand Sadguru Sainaath Maharaaj ki Jai!

राजाधिराज योगिराज परब्रह्म श्रीसायिनाधामहाराज् श्री सच्चिदानन्द सद्गुरु सायिनाध् महाराज् कि जै

Aum! King of Kings! King of Yogis! Absolute Brahman! Sainath Maharaj! Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

